

# Purba Bardhaman Zilla Parishad

Court Compound, 713101

Engineering wing

Email: [bzp.dist.engg@gmail.com](mailto:bzp.dist.engg@gmail.com).



Memo. No:- DE/NIT/Corrigendum Notice/ 4052

Date:- 07/11/2025

## CORRIGENDUM NOTICE

**Reference:-** This office e- N.I.T. - 82 of 2025- 26  
(Circulated vide memo no. - DE/e- NIT/3935 dated: -17/10/2025)  
**Tender ID -2025\_ZPHD\_929151\_1**  
**2025\_ZPHD\_929151\_2,**  
**2025\_ZPHD\_929151\_3**  
**& 2025\_ZPHD\_929088\_8**

Please read the following instruction regarding **Important date of Bids** against above reference e-NIT as stated below:

Particulars			As published			(To be read as follows)	
List of Important date of Bids	Sl. No.	Particulars		Date	Time	Date	Time
	1	Published Date	On	18.10.2025	12.00Hrs	18.10.2025	12.00Hrs
	2	Documents Download / Sale Start Date	From	18.10.2025	12.00Hrs	18.10.2025	12.00Hrs
	3	Documents Download / Sale End Date	To	<b>08.11.2025</b>	<b>12.00Hrs</b>	<b>01.12.2025</b>	<b>9.00Hrs</b>
	4	Pre-Bid Meeting	On	29.10.2025	15.00Hrs	29.10.2025	15.00Hrs
	5	Bid Submission Start Date	From	18.10.2025	12.00Hrs	18.10.2025	12.00Hrs
	6	Bid Submission End Date	To	<b>08.11.2025</b>	<b>12.00Hrs</b>	<b>01.12.2025</b>	<b>9.00Hrs</b>
	7	Bid Opening Date (Technical)	On	<b>10.11.2025</b>	<b>12:00 Hrs</b>	<b>03.12.2025</b>	<b>9.00 Hrs</b>

However, all other Terms & Conditions will remain unchanged.

Sd/-  
District Engineer  
Purba Bardhaman Zilla Parishad

Memo. No:- DE/NIT/Corrigendum Notice/ 4052/71

Date:- 02/11/25

1-2)	Sabhadhipati/Sahakari-Sabbhadhipati ,PurbaBardhamanZillaParishad .
3)	District Magistrate ,PurbaBardhaman& Executive Officer , Bardhaman.
4-6)	Additional Executive Officer /Financial Controller & Chief Accounts Officer/Secretary, PurbaBardhamanZillaParishad.
7)	Additional Secretary, Govt. of W. B.,Panchayats& Rural Development Department, Joint Administrative Building,HC-7, Sector-III, Salt Lake,Kolkata-106.
8-19)	Adhyaksha, District Council/ Karmadhakshya (All), PurbaBardhamanZillaParishad.
20-23)	Superintending Engineer , P.W. Directorate , Western Circle-I , PurbaBardhaman / Superintending Engineer , Western Highway Circle No-I, P.W. (Roads) Directorate, PurbaBardhaman./Superintending Engineer , Damodar , Irrigation Circle, I & W.D. Kanainatsal, PurbaBardhaman.
24-27)	Sub-Divisional Officer(All),PurbaBardhaman
28-33)	Executive Engineer, WBSRDA, Bardhaman Division, Bardhaman / Executive Engineer, WBSRDA, Bardhaman -2 Division, Kanksa / Executive Engineer-I, Bardhaman Division , P.W.D./ Executive Engineer-II, Bardhaman Division , P.W.D./ Executive Engineer, BurdwanSouthHighwayDivision, P.W.(Roads) Directt./ Executive Engineer, Burdwan North Highway Division, P.W.(Roads) Directt/ Executive Engineer, Burdwan Division ,PHE Dte, Bardhaman
34-35)	District Programme Co-ordinator, CHCMI, PBZP/ District Coordinator, MNB/Sanitation Cell, PBZP
36-56)	Sabhapati/ Executive Officer, PanchayetSamity (All),PurbaBardhaman
57)	D.I.O. & T.D., NIC, PurbaBardhaman is requested to arrange publication in Web Site <a href="http://www.bardhaman.nic.in">http://www.bardhaman.nic.in</a>
58-59)	Dy. Secretary/D.I.A., PurbaBardhamanZillaParishad is requested to arrange publication in Web Site <a href="http://www.burdwanzp.org">http://www.burdwanzp.org</a>
60-62)	Assistant Engineer (All)/ Assistant Engineer(Estimate Section),PurbaBardhamanZillaParishad.
63-71)	Sub-Assistant Engineer (All)/Sub-Assistant Engineer, Estimate Section/ H.C./ Acctt., PurbaBardhamanZillaParishad
	Notice Board, Engineering Wing, PurbaBardhamanZillaParishad./One Extra Copy to District Engineer, PurbaBardhamanZillaParishad.

Sd/-  
District Engineer  
Purba Bardhaman Zilla Parishad